



UNITED KINGDOM OFFSHORE OPERATORS' ASSOCIATION

final cable positioning tape format

recording medium: DATA IS RECORDED ON A 9 TRACK , HALF INCH TAPE AT A DENSITY OF 6250 BPI.

gross format: RECORDS ARE RECORDED IN THE FIXED BLOCK FORMAT (FB).
THE LOGICAL RECORD LENGTH IS 80 BYTES (LRECL=80).
THE BLOCK LENGTH IS 32000 BYTES (BLKSIZE=32000). *8000 Bytes*
THE DATA IS NOT LABELLED (LABEL=(1,NL))

data organization: THE DATASET IS STARTED BY FOUR HEADER RECORDS, FORMATTED 10A8, CONTAINING:

1. NAME OF SURVEY
2. CLIENT, CONTRACTOR, MONTH, YEAR
3. PROJECTION, SPHEROID, CENTRAL MERIDIAN, NUMBER OF TRACES.
4. LINES INCLUDED ON THIS TAPE
(FIRST AND LAST LINE NAMES ONLY-
LINES ARRANGED NUMERICALLY)

| columns | form | contents |
|---------|---------------|--|
| 1-8 | 2A4 | LINE NAME - LEFT JUSTIFIED |
| 9 | 1X | BLANK |
| 10-17 | 2A4 | SHOTPOINT NAME- RIGHT JUSTIFIED |
| 18-20 | 3A1 | TRACE(GROUP) NUMBER-RIGHT JUSTIFIED |
| 21-30 | I3,I2,F4.1,A1 | LATITUDE-DEGREES,MINUTES,SECONDS WITH N OR S |
| 31-40 | I3,I2,F4.1,A1 | LONGITUDE-DEGREES, MINUTES, SECONDS WITH W OR E |
| 41-50 | I10 | MAP GRID EASTING |
| 51-60 | I10 | MAP GRID NORTHING |
| 61-65 | I5 | WATER DEPTH - IF AVAILABLE |
| 66-80 | 15X | BLANK |

(NOTE: FOR EACH SHOTPOINT, THERE WILL BE A POSITION FOR THE CENTER OF GUNS , PLUS ONE RECORD FOR EACH GROUP INCLUDED ON THE CABLE. ONLY THE RECORD FOR THE CENTER OF GUNS POSITION WILL CONTAIN A READING FOR WATER DEPTH , IF THE WATER DEPTH IS AVAILABLE.

Figure 1 UKOOA 76